

RELEASE OF MORTGAGE  
BY CORPORATION

INDUSTRY MORTGAGE COMPANY, L.P.  
3450 BUSCHWOOD PARK DR STE 250  
TAMPA, FL 336318  
ACCOUNT # .

**Know all Men by these Presents, that  
the**

**INDUSTRY MORTGAGE COMPANY L.P.**

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto ODESSA SPENCER COOK of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 23 day of FEBRUARY, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No 96-182272, and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

LOT 33 IN BLOCK 2 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYINING SOUTHWEST OF THE CENTER LINE OF ANTHONY AVE, IN COOK COUNTY, ILLINOIS

PI Number: 20-36-112-017

5051 31st Gladys  
Chicago, Illinois

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P. by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and Secretary this 19 day of JUNE, 1997.

attested by its

By: Timothy W Griffith, Vice President

Attest: Jeff Ault, Secretary

Cook  
97-17358  
Mortgage Company, L.P.  
245 E. Jackson St., Ste. 300  
Lombard, IL 60148

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF FLORIDA )  
 ) SS.  
COUNTY OF HILLSBOROUGH )

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19 day of JUNE, 1997.

*Tina Wirick*  
Notary Public Tina Wirick



Tina Wirick  
MY COMMISSION # CC041003 EXPIRES  
April 27, 2001  
BONDED THROUGH TROY TANK INSURANCE, INC.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.**

After recording please return to: ( Prepared By)TINA WIRICK Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, Fl 33618



Tina Wirick  
MY COMMISSION # CC041003 EXPIRES  
April 27, 2001  
BONDED THROUGH TROY TANK INSURANCE, INC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office