

Loan Control #: 11408274
Package #: 011
FIN #: 1312
RTC Tracking #: 12951000211408274

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97786552

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3580/0030 21 001 1997-10-22 11:35:38
Cook County Recorder 47.50

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST
IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Lehman Brothers Holdings Inc. dba Lehman Capital
a Delaware corporation
200 Vesey St., 12th Floor, New York, NY 10285

3474459

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with (and solely to the extent such Mortgage or Deed of Trust secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

Recording Data from Document Attached as Exhibit "A": Original
Grantor Leon Horowitz *, Book/Vol./Film/Libe./No.: _____, Page No.: _____
Reception/Document No.: 91037329, Recorded in Cook County,

* and Hanna Horowitz

Cook County Clerk's Office

JN
P3
N-
M-Y

~~Handwritten signature/initials~~

Recording requested by and when recorded return to:
Great Financial Bank
4801 Frederick St
Baltimore, MD 21204

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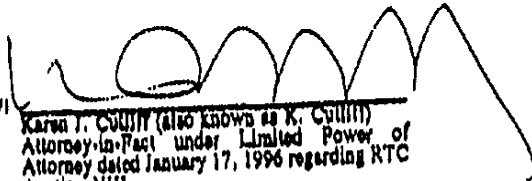
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ASSIGNOR:

The FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Receiver for Standard Federal Savings Association, Gaithersburg, Maryland

which pursuant to 12 U.S.C. Section 1441a(m) (1) succeeded the RESOLUTION TRUST CORPORATION in its capacity as Receiver for Standard Federal Savings Association, Gaithersburg, Maryland

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By: 
Karen J. CULLIN (also known as K. Cullin)
Attorney-in-Fact under Limited Power of Attorney dated January 17, 1996 regarding RTC Auction VIII

STATE OF MISSOURI)
COUNTY OF JACKSON) ss.

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared R. Cullin as Attorney-in-Fact for Federal Deposit Insurance Corporation, solely in its capacity as Receiver for Standard Federal Savings Association, Gaithersburg, Maryland, as specified above, and being duly sworn by and personally known to the undersigned to be the person(s) who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that she/he/they voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 8 day of Feb., 1996.

[SEAL]

PATRICIA K. ELLIOTT
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires July 4, 1998

Patricia K. Elliott
Notary Public for the State of Missouri
My Commission Expires: _____

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Great Financial Bank
4901 Medford St.
Overland Park, KS 66205



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MORTGAGE

8004517-B

THIS MORTGAGE ("Security Instrument") is given on JANUARY 14 1991. The mortgagor is LEON HOROWITZ AND HANNA HOROWITZ, HUSBAND AND WIFE

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("Borrower"). This Security Instrument is given to COLE TAYLOR BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS

and whose address is

850 WEST JACKSON BOULEVARD

CHICAGO, ILLINOIS 60607

("Lender").

Borrower owes Lender the principal sum of

EIGHTY TWO THOUSAND EIGHT HUNDRED AND NO/100

Dollars (U.S. \$ 82,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2021. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 2 IN THE RESUBDIVISION OF LOT 11 OF BLOCK 2 IN WOODHILL AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

13-21-400-010

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