

WHITING SIGNED MAIL TO:
GREATER ILLINOIS TITLE CO.
120 N. LASALLE ST.
CHICAGO IL 60602 RE: CFT FILE #4213532

NAME AND ADDRESS OF PREPARER:
The CFT Group/Consumer Finance, Inc.
8000 SAGEMORE DRIVE, SUITE 8202
MARTIN, NJ 08053

Know All Men by These Presents, That THE CFT GROUP/ CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto MANU D. PATEL & SAVITRI M. PATEL, HUSBAND & WIFE, JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain office of COOK County, in the State of Illinois, as book N/A page N/A Document No. 96-418538 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION.

4213532 Mit

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 02-11-202-07-0000
Property Address: 1298 WHEELING ROAD, MT. PROSPECT, IL. 60056-1222
WITNESS my hand and seal this 3 October, 1997.

October 3, 1997

Emma Cappellotto
EMMA CAPPELLOTTO Asst. Vice President

Denise Thompson
DENISE THOMPSON Vice President

(corp. seal)

STATE OF NEW JERSEY)
) ss
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DENISE THOMPSON Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 3 October, 1997.

Lorraine Fox
LORRAINE FOX NOTARY PUBLIC

My commission expires 07/03/01
acc # 10265993
p/m/g/ill.net

mit
Manu Patel
1298 N. Wheeling
Mt. Prospect,
IL 60056

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Schedule A - Page 2 - Legal Description

PARCEL 1: THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING WEST OF A LINE 219.83 FEET, WEST OF, AS MEASURED AT RIGHT ANGLES. THE EAST LINE THEREOF (EXCEPTING THEREFROM THE SOUTH 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE 30.0 FEET EAST OF, AS MEASURED AT RIGHT ANGLES, THE WEST LINE OF SAID TRACT). AND THAT PART OF THE MOST SOUTHERLY 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF LYING WEST OF THE EAST 108.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF AND LYING EAST OF A LINE 30.0 FEET EAST, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2, 3 AND OUTLOT A IN BRICKAMAN MANOR, FIRST ADDITION, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 2 AND PART OF THE WEST HALF OF THE WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1 A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 1, THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 21.0 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.0 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 30.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT A, THENCE NORTH ON THE WEST LINE OF OUTLOT A, A DISTANCE OF 129.58 FEET TO THE NORTH WEST CORNER OF OUTLOT A, THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT A AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 21, 1962 AND RECORDED MARCH 22, 1962 AS DOCUMENT NUMBER 18 430 062, IN COOK COUNTY, ILLINOIS.

96418538

UNOFFICIAL COPY

Property of Cook County Clerk's Office