

Loan # 25439

5579/0053 48 001 1997-10-22 09:53:23
Cook County Recorder 25.50

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto Cole Taylor Bank/Main Not Personally, But As Trustee under A Trust Agreement Dated 5/15/78 and Known As Trust #78-241 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/22/87 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 11/12/87, as Document Number 87607902, in, on or to the premises therein described as follows, to wit:

P.A. 176 BLAIR LANE, INVERNESS, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

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PIN NO: 02-16-301-008 vol.149

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/6/97

The Northern Trust Company

By: *Marjorie Truschke*
Marjorie Truschke

Its: 2nd Vice President

[See notarizations on reverse side]

*mail to
Warren Mose
176 Blair Ln.
Inverness
IL 60067*

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State of Illinois

County of Cook

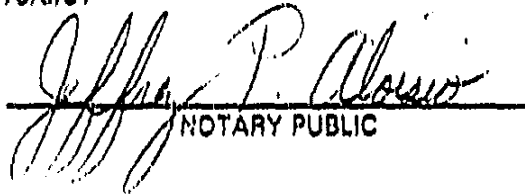
} ss

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschka a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

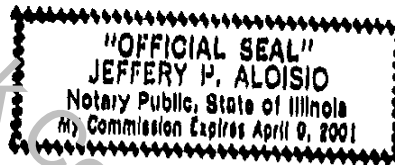
Given under my hand and Notarial Seal, this date

10/8/97

My commission expires 4/9/01


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



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Unit 124 in Inverness on the Ponds Condominium as delineated on the survey of a portion of the following described real estate:

Loch Lomond Greens Unit 1, being a subdivision of parts of Lots 11 and 14 in School Trustees Subdivision of Section 16, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded December 4, 1980 as Document No. 25,692,755 and Inverness on the Ponds Unit 2, being a subdivision of part of Lot 11 in School Trustees Subdivision of Section 16, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded September 20, 1985 as Document No. 85-198,886 in Cook County, Illinois, which survey is attached as Exhibit B to the Amended and Restated Declaration of Condominium Ownership made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated July 17, 1979 and known as Trust No. 1075503, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on June 9, 1983 as Document No. 26,637,534, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed thereby.

Permanent Tax No. 02-15-301-008 Vol. 149

176 Blair Ln. Inverness, IL

FDD

EXHIBIT "A"

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