

THIS INSTRUMENT BEING RE-RECORDED TO CORRECT CHAIN OF TITLE

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4501 N. Cumberland, Norridga, IL 60656, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated September 26, 1997 made and executed by MICHAEL L HAPP, an unmarried person

to and in favor of ChicagoLand Home Mortgage upon the following described property situated in Cook County, State of Illinois 723 SIENNA DRIVE, SCHAUMBURG, IL 60193

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Ninety Nine Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 26, 1997

Witness (Print Name)

(Assignor) ChicagoLand Home Mortgage

Witness (Print Name)

By: STEAN P. HENNESSY, VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY IN FACT

UNOFFICIAL COPY

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87786694

Seal:

STATE OF

[Handwritten signature]

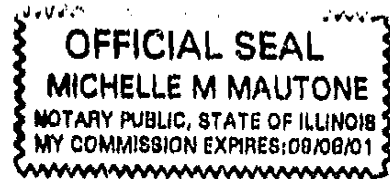
COUNTY OF:

COOK

The foregoing instrument was acknowledged before me this 26th day of September, 1997 by
SEAN P. HENNESSY, VICE PRESIDENT

[Handwritten signature]
Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



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LOT 161^{1/2} IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1969, AS DOCUMENT NUMBER 20 796 244.

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