UNOF	FICIAL COPY	
JOINT TENANCY JILLINOIS STATUTORY	タア786069 Page 1 c 3575/0148 04 001 1997-10-22 15:16 Cook County Recorder 25.0	6:35
MAIL TO: JOHN CARROLL 30 N. LASALLE #1200 CHICAGO, FL 60602		
NAME & ADDRESS OF TAXPAYER:  Kevin T. Plynn 3308 D General C  Kathaleen K. More 2565 NICLARK	RECORDER'S STAMP	
THE GRANTOR(S) Aidan Dunican,	a bachelor	•
of the City of Chicago	County of Cook State of Illinois	
for and in consideration of Ten and 00	<del></del>	OLLARS
and other good and valuable considerations in han CONVEY(S) AND WARRANT(S) to Kevin	apaid, 	
<u> </u>		
of the City of Chicago	NANCY, the following described real estate situated in the C	
SEE LEGAL ATTACHED HERET		
	al cannot fit in this space, leave blank and attach a t with a minimum of .5" clear margin on all sides.	
	y virtue of the Homestead Exemption Laws of the Scrie of Illinois. n Tenancy in Common, but in Joint Tenancy forever.	•
Permanent Index Number(s): 14-19-407-00	06-0000	
Property Address: 3554 North Marshf		
Dated this 14th day of Oc. X	1972.	
	(Seal) Varda Ouma	(Seal)
	(Scal)	(Seal)
	No. 1979	, <del></del>
NOTE DI EASE TVDE	OB DDINT NAME BELOW ALL SIGNATURES	

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1158

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STATE OF ILLINOIS } 55.	•		•	
County of Cook }				
r at the state of the state of	f:1 C	in the State	afamaasid C	EDTIEV THAT
I, the undersigned, a Notary Public in and	for said County,	in the State	atoresato, C	EKIIFI ITIAI
Aidan Dunican personally known to me to be the same person where	nosa nema	is subsci	ribed to the for	egoing instrument,
appeared before me this day in person, and acknow	ledged that he			and delivered the
instrument as his free and voluntary act, for the us		ein set forth, inch		
right of homestead.*	. t. 1		•	
Given under my hand and notarial seal, this	da da	y of 7-10k	<b>W</b>	, 19 <u>97</u> .
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	Seules	alen.	<u> </u>	
My commission expires on				Notary Public
	المكار			
7	Γ,			
<b>70</b> -	j			
Q <sub>A</sub>				
OFFICIAL SEAL				
KIMBERLY L. COLEMAN				
MY COMMISSION EXPIRES 7-3-2001	01			
<b>*************************************</b>	Cook	COUNTY - ILI	INOIS TRAN	ISFER STAMP
IMPRESS SEAL HERE				
	)/			
* If Grantor is also Grantee you may want to strike Ro	ele ise & Waiver of H	omestead Rights.		
NAME and ADDRESS OF PREPARER:	EXEMPT UNI	DER PROVISIO		
John C. Griffin	DELL DATE	TO LAICTED	SECTION	4,
10001 South Roberts Road		ETRANSFER A	IC1	
Palos Hills, IL 60465	DATE:			<del></del>
	Signature of Bu	yer, Salar or Rep	resentative	
	Dignature of Du,	yer, carretor resp		
This conveyance must contain the name and a	ddress of the Grante	e for tax billing p	urposes: (55 II	CS 5/3-5020)
and name and address of the person preparing	the instrument: (55	ILCS 5/3-5022	).	
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· [			}	WARRANTY DEED JOINT TENANCY ILLINOIS STATUTORY
				*
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THE NORTH 31.44 FEET OF LOT 1 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 BOTH INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

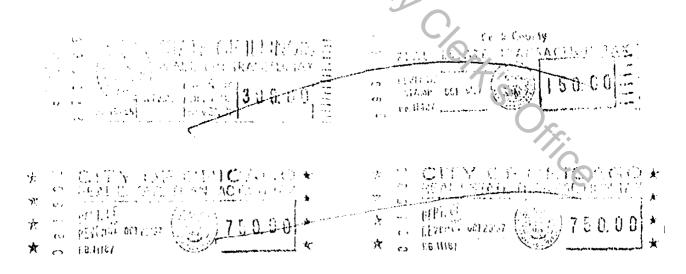
ALSO,

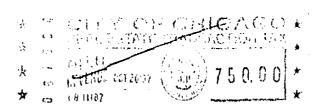
G-1

THE WEST 9.0 FEET OF THE SOUTH 23.05 FEET OF LOT 1 IN BLOCK 2 IN L. TURNER'S RESUBJIVISION OF BLOCKS 1 TO 6, BOTH INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE NON EXCLUSIVE USI, OF THE COMMON AREA AS SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 97751997.





## **UNOFFICIAL COPY**

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