

**RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS
LOAN NUMBER 1528041901**

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KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DALE G. HILLERMAN AND CHARLES A. THUROW, AS JOINT TENANTS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 94004920** to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE /ASSIGNEE or as successor in interest to the original MORTGAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 9th day of October, 1997.

ATTEST

By: Judith Sarmiento
Judith Sarmiento
ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

By: Deborah M. Stephanites
Deborah M. Stephanites
2ND VICE PRESIDENT

BOX 333-C11

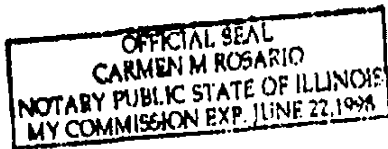
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Carmen M. Rosario
NOTARY PUBLIC

AFTER RECORDING MAIL TO:

DALE G. HILLERMAN
587 WEST HAWTHORNE PL
CHICAGO, IL 60657

THIS INSTRUMENT WAS PREPARED BY:

Judith Sarmiento
Mid Town Bank & Trust Company
2021 N. Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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LEGAL DESCRIPTION:

THAT PART OF LOT 14 IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE WEST 45-1/3 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, 50.52 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ON SAID SOUTH LINE 40.52 FEET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-21-307-036

PROPERTY COMMONLY KNOWN AS:

587 West Hawthorne Place, Chicago, Illinois

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