ILLINOIS

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3564/0210 37 001 1997-10-22 14:47:42

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 005195126

LOAN NO 2: 4005195123

INVESTOR: M 0308131

POOL NO: 0308131

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Bi neficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORININATION, AN OHIC CORPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH 4 JP35-8500

("Assignee") all beneficial interest under that certain my rigage dated

November 07, 1991

executed by

TORRENCE L. COOK, MARRIED TO JANICE M. COOK

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. 91594374

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT THIRTY NINE (39) (EXCEPT THE SOUTH 13.95 FEET THEROF) AND THE SOUTH 18.95 FEET OF LOT FORTY (40) IN BLOCK THREE (3) IN HULBERT'S ST. CHARLES ROAD SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION IN THE SCATTHEAST ONE QUARTER (1/4) OF SECTION EIGHT (8), TO ANSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHOR INIAN BOUNDARY LINE PLAT DOCUMENT REGORDED OCTOBER 3, 1938 AS DOCUMENT 10185083, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15084080440000



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			1 1 0 17		•
Dated:	6/1/97	Article deliminatificative		DELAWARE CORPORATIO	E SERVICES CORPORATION, A ON, FKA FIREMAN'S FUND ON, FKA MANUFACTURERS
				HANOVER MORTGAGE CO MORTGAGE CORPORATION	ORPORATION, FKA CITIZENS ON
					D, FARMINGTON HILLS, MI 48334
				3357 By (10)(allnopour
				TARA INGRAM	•
				ASSISTANT VI	CE PRESIDENT
STATE OF COUNTY OF	CALIFOR)	SS	
On7	/11/97	, before me,	PARVI	N AFSHARZADEH	personally appeared
		Ox	TARA INGRA	M	
is/are subscribe authorized cap	ed to the with acity(ies), an	in instrument and aci	kin wledged to me ir signaure(s) on th	y evidence) to be the perso that he/she/they executed the e instrument the person(s)	ne same in his/her/their
WITNESS my	hand and of	licial seal	' (
		٨	11		
		11,	Maharad	de man	

NOTARY PUBLIC

PARVITARE

My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



