

BOX 370

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

1075715 10/1

ASSIGNMENT OF MORTGAGE

(2)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
DIME MORTGAGE, INC  
all the rights, title and interest of the undersigned in and to a certain Note dated August 29th, 1997,  
executed by DEBORAH A. BURKE, Divorced Not Since Remarried,  
in face amount \$ 75,550.00 secured by a Mortgage dated 8/29/97  
and recorded in COOK County on \_\_\_\_\_ as Document No. 971693374  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 700 E. 155TH ST SOUTH HOLLAND, ILLINOIS 60473

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 10th day of September 1997

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

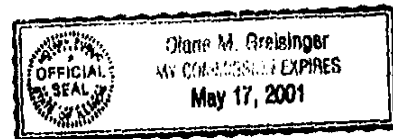
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 10th day of September 1997

Commission expires: 5/17/2001

[Signature]  
Notary Public



ATGF, INC

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LEGAL DESCRIPTION

LOT 62 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-15-211-024

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