RETURN TO:
Wheatland Title UNOFF
39 Mill Street
Montgomery, IL 60538

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL. BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

HL9700-2007 Loan No. 95-1066008-2

TRUST WAS FILED.

. OFFT-01 RECORDING \$23.50
. T\$4664 TRAN 4659 10/22/97 13:10:00
- \$6383 \$ DR #-97-787766
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES E. STEPHENS AND PHYLLIS J. STEPHENS, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 5TH day of OCTOBER, 1992, as Document No.92751983 to the premises therein described to-wit:

LOT 25 IN BLOCK 1, EXCEPT THE WEST 35.00 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN TOWN AND COUNTRY 1. THOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1. JF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

Property Address: 181 GRISSOM LANE, HOFFMAN ESTATIS ILLINOIS 60194

Permanent Index Number 07-15-105-076

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 25TH day of SEPTEMBER , 1997

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS}

} SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalie Talman. Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 NOTABLY PUBLIC STATE OF BLUNON OF COmmossion Express 02 01 2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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