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2007-01 RECORDED 925.50
11-03-99 FRON 4667 10/27/97 14143100
CASH ADVANCE # 97-787775
COOK COUNTY RECORDER

This form was prepared by: CREDICORP, INC.
233 S Wacker #4030 Chicago, IL 60606

, address:
, tel. no.: 312-466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
233 S Wacker #4030 Chicago, IL 60606
does hereby grant, sell, assign, transfer and convey, unto TMS MORTGAGE, INC., A NEW JERSEY CORPORATION, DBA
MONEY STORE
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is , made and executed by
a certain Mortgage dated September 10, 1997
Charles G. Fron and Gloria A. Fron

HIS WIFE AS JOINT TENANTS
to and in favor of CREDICORP, INC. upon the following described
property situated in County, State of Illinois:
Please see Exhibit 'A', hereby attached and made a part hereof.

Parcel ID #: 24-27 309-005
Property Address: 4431 W. 123rd Place Alsip Illinois 60658
such Mortgage having been given to secure payment of
Eleven Thousand Four Hundred Thirty Seven Dollars and 00/100 Cents 11,437.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
97689484) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9609) Amended 6/98

VMP MORTGAGE FORMS - (800) 821-7261

Initials: *[Signature]*

977-7121



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CREDICORP, INC.

(Assignor)

Witness

By:

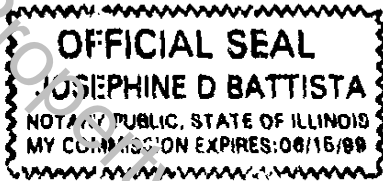
(Signature)

David Chirbas, Vice President

Witness

Witness

Seal:



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** EXHIBIT 'A' **

LOT 5 IN BLOCK 8 IN ALSIP EAST GARDENS, SECOND ADDITION, A
SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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