

UNOFFICIAL COPY

97787839

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5322/0022 29 005 1997-10-23 09:57:45
Cook County Recorder 27.00



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Box 291

ASSIGNMENT OF MORTGAGE

0970821601

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and TRANSNATIONAL MORTGAGE CORP. ARLINGTON HEIGHTS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 29, 1997, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

97787838

SEE ATTACHED LEGAL DESCRIPTION

PIN

11301120411034

Which has the address of:

250 RIDGE #2H

EVANSTON

ILLINOIS 60202

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

27.00

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____.

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS)
County of _____) SS

I hereby certify that on this _____ day of _____, 19____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Vice President and _____ Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public

~~WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142~~

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 29th day of September 1997

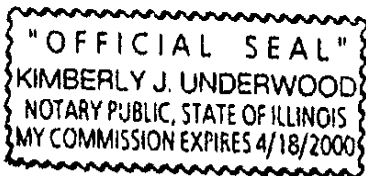
BY: Earl R. Safranek
Vice President Earl/R. Safranek

ATTEST:

BY: Greg C. Bedoe
Secretary Greg C. Bedoe

STATE OF ILLINOIS) SS
County of COOK)

I hereby certify that on this 29th day of September, 1997 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Earl R. Safranek, Vice President and Greg C. Bedoe, Secretary of Trans National Mortgage and acknowledge that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Kimberly J. Underwood
Notary Public

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UNIT NO. 2-5 AS DELINEATED ON SURVEY OF LOT "A" IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUCKER'S RE-DIVISION OF PART OF BLOCK 1 IN EVANSTON HEIGHTS IN THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID CONSOLIDATION RECORDED FEBRUARY 13, 1923 AS DOCUMENT 7806607 AND OF THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY IN BLOCK 1 IN EVANSTON HEIGHTS AFORESAID, VACATED BY ORDINANCE RECORDED ON NOVEMBER 13, 1928 AS DOCUMENT 10203633 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 28256 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 18963358 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, IN SAID LOT "A" AND VACATED ALLEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office