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SATISFACTION OF MORTGAGE:

Account # 0003513017 (033246-0)

كتاب كالنساء والأنساء والأناب والمراجع	The second second	فالمستون فللمستونية تناسبه فلنتخ بمسوا	عصون والمساون المساون المساون	
That certain	mortgage dated	OCTOBER 3, 1995	made and	executed by
DONALD L DOVGIN	AND BLAIR & DOVGIN	HUSBAND AND WIFE, A	BTHANST TRIOL B	
as Mortgagor,	, now held by STA	ndard federal bank	i, a federal savi	ngs bank, of
2600 West Bid	g Beaver Road, Tr	oy, Michigan 4808	4, as mortgagee,	recorded on
		and recorded as Do		
Book	, Page	COOK CC	ounty Records, is	s fully paid,
	discharged. Sai	d Mortgage covers	certain real pro	perty located
in the cr	ITY Of	PALOS PARK CO	unty of cook	• •
State of ILL		7	-	·
SEE BACE	K FOR DESCRIPTION	' ()		
Tax Identific	cation Number	Vated:	SEPTEMBER 19, 1997	

Tax Identification Number 23-27-401-009
Signed and acknowledged in the presence of:

Danijela Djordjevic

Rita D Walle

STANDARD FEDERAL BANK, a fed kal savings bank

y: Windel

Its: Vice President

STATE OF MICHIGAN

*F/K/A Bell Federal Savings & Loan Association N/K/A Standard Federal Bank By Merger

COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me september 19 , 1997, by Margaret A Bezy, the foregoing officer of STANDARD FEDERAL BANK, a federal savings bank, on behalf of said Bank.

DANIJIELA DJORDJEVIC Notary Public, Macomb County, Michigan Acting in Oukland County My Commission Expires October 17, 2001

Notary Public

WHEN RECORDED RETURN TO

NBD MORTGAGE COMPANY
ATTN JOSIK SHAH-DISCHARGE DEPT
900 TOWER DR
TROY MI 48098

PREPARED BY Standard Feder

Standard Federal Bank 2600 West Big Beaver Road Troy MI 48084

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LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 1 IN DICKINSON'S RESUBDIVISION OF PART OF THE SOUTHRAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 4 TO 6 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHBAST 1/4 AND THE NORTH 1/2 OF THE NORTHBAST 1/4 OF THE SOUTHBAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 PEET OF THE WEST 33 FEET AND THE MORTH 33 FEET THERBOF) IN SECTION 27, ALSO THE WEST 1/2 OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHRAST 1/4 OF SECTION 27, ALSO BLOCKS 3 AND 4 IN MUNSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHBAST 1/4 OF SAID SECTION 27 ACCORDING TO PLAT OF SAID RESUBDIVISION RECORDED MAY 26, 1941 AS DOCUMENT NUMBER 1.2687788 IN COOK De 3. Proposition of County Clerk's Office COUNTY, ILLINOIS.