

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

THOMAS C. DOWNES
PATRICIA W. DOWNES
7454 MAPLEWOOD
CHICAGO, IL 60645

DEPT-01 RECORDING \$23.50
T#0013 TRAN 4525 10/22/97 14:54:00
#3471 # DW *-97-787335
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

THOMAS C. DOWNES and
PATRICIA W. DOWNES
7454 N. MAPLEWOOD
CHICAGO, IL 60645

97787335

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS C. DOWNES and PATRICIA W. DOWNES, 7454 N. MAPLEWOOD, CHICAGO, IL 60645, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of February, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97123721, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 4 IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-25-407-010-0000
Address(ess) of premises: 7454 N. MAPLEWOOD, CHICAGO, IL 60645

Witness Our hand(s) and seal(s) this 25TH day of SEPTEMBER 1997

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) ASSISTANT VICE-PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This Instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. RENA SCHOL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 25TH day of SEPTEMBER 1997, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____

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my

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02-11-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 20097775670 (Continued)

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and known to me to be the ASSISTANT VICE-PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of ABC Lender.

By Marilyn L. Christanson

Residing at _____

MARILYN L. CHRISTANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1996

Notary Public in and for the State of ILLINOIS

My commission expires _____

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Property of Cook County Clerk's Office

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