

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Jennifer L. Lang
1609B Orchard Ave Unit B
Schaumburg IL 60193

97787371

DEPT-01 RECORDING \$25.50
145555 TRAN 8355 10/22/97 11:56:00
\$6255 ÷ VF *-97-787371
COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jennifer L. Lang, never been married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95805061, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95805062, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED:

Permanent Index Number(s): 07-32-300-004

THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1609B Orchard Ave., Schaumburg, IL 60193

Dated this 2nd day of October, 1997.

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018
97-572

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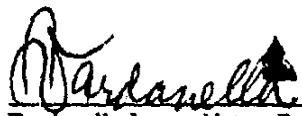
(STATE OF ILLINOIS)

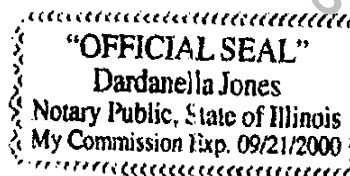
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of October, 1997.


Dardanella Jones, Notary Public



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EXHIBIT "A"

UNIT NUMBER 24-B-1609 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 17, 1995 AS DOCUMENT 95117088, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1609 ORCHARD AVENUE, SCHAUMBURG, IL. 60193

PERMANENT INDEX NO.: 07-32-300-004

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Property of Cook County Clerk's Office

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