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Space Above for Recorder's Use

Loan No. 3253345

ILLINOIS COOK County

KNOW ALL MIN 3Y THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc. , a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 04/29/91
recorded in the Recorder's Office of
COOK County, Illinois, ar Document No. 93274051
in Book -- of Mortgages, at Page -- executed by
GEORGE C. ICKES III AND NANCY W. ICKES
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgages,
is fully paid and satisfied: and

THEREFORE, The Prudential Home Mortgage Company, Inc. , hereby does cance) the aforesaid mortgage, and respace the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does memise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

TED LEGAL DESCRIPTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, on October 10, 1997.... The Prudential Home Mortgage Company, Inc. STATE OF MARYLAND COUNTY OF FREDERICK , a Notary Public in and for said County, in the State aforestin, do hereby certify that, HOLLY PARKS, personally known to me to be the Vice President of The Prudential Home Mortgage Company, Inc. , a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she stoned and delivered the said instrument as vice President of said corporation pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary ct and dead of said corporation, for the uses and purposes therein set forth. Gigen under my hand and notarial seal on October 10; Public Notary Prepared by: Norwest Mortgage, Inc. 7495 NEW HORIZON WAY FREDERICK, MD 21703 800-423-5021 MY COMMISSION EXPIRES MAY 2, 2000

LOT 25 IN S. E. GROSS ADDITION BUENA PARK DEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID DLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST 174) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH 14-20-209-016