INOFFICIAL COP 28858 Page 1 of 100 1997-10-23 14:56:50

Know All Men by These Presents.

that

HERITAGE BANK

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4 5	4	<i>.</i>

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (KKIXSTEEMORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in a certain

Cook County Recorder

(TRESPOSED, MOPIGAGE, MODERNICAXIONXX ASSESSMENT OF MALE OF ASSESSMENT ASSESSMENT OF ASSESSMENT and filed for record in the AECORDER'S REENSY XXXXXXIIce of County, Illinois, on JULY 12, 1996 as the Document No. and recorded in said (RECORDER'S, KROUNTRAT, A)XMice in Book of Records at Page hereby remise, convey, release and gui chir unto PATIC CIII 530

MICHAEL L. HULVER AND AMY SUSAN HULVER, HIS WIFE

all the right, title, interest, claim, or demand whatsoever which it, the said (KRIXSTEEMORTGAGEE) may have acquired in, through, or by, the said (TRXISXXXXBED, MORTGAG 1, XI) HARRANTHAX XXXIII HARRANTIN AND IN HERITAGE BANK the premises situated in the County of _____ COOK ___ and State of Illinois, therein described as follows, to wit:

LOTS 25 & 26 IN BLOCK 26 IN H.W. ELMORE'S KEDZIE AVENUERIDGE, CFING A SUBDIVISION OF THE NE 1/4 AND THE SE 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING S OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN: 28-23-225-003 & 004

REAL ESTATE COMMONLY KNOWN AS: 16215 CLIFTON PARK AVE., MARKHAM, IL 60426

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASEZ Ver 2.1 Rev 5/95

Page 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGEBAN	IK has caused its Cor	porate Seal to	be hereto	affixed and THESE
PRESENTS to be executed in its behalf as (RMXSLEE)MI	ORTGAGEE) aloresai	d, by its	VICE	President and
attested to by its ASSISTANT Secretary, at Blue Is	and, Illinois, this	23RD	day of	SEPTEMBER:
1997				
	HERITAGE B	ANK,		
	as (XNXXXVEXXX	MORTGAGE	E)	
	no (detected stay)		<i>_</i> ,	
Bu Quela -	Tarred		. y	ICE President
M. Marting A	UDREY TANCOS		 '	
Augus	L. San	/	ASSI	STANT Secretary
Attest:	B. RIMLELLIS	<u></u>	_, <u></u>	<u> </u>
	21			
THIS DOCUMENT WAS PREPARED BY:		RETU	RN RECO	RDED DEED TO:
INIS DOCUMENT WITH TREATMENT DE				ng ta
HERITAGE BANK	FIRST AMERI 16325 S. HARI			CE COMPANY
11900 S. PULASKI ALSIP, IL 60803	SUITE 2NW			
MARIA G. MERCADO	TINLEY PARK	L, IL 60477		
STATE OF ILLINOIS)				
) SS				
COUNTY OF COOK)	0,			
I, THE UNDERSIGNED, a Notary Pul	alia in any fer said con	unty in the S	iate aforesa	id do hereby certify
that AUDREY TANCOS as VICE	Preside	ent, and	B. K	IM ELLIS as
ASSISTANT Secretary, of HERITAGEBANK,	who are both persona	My known to	me to be	such officers and to
be the same persons whose names are subscribed to the foregoing and ASSISTANT Secretary respectively, appear	oing instrument as sured before me this o	ca lav in person	VICE and ackn	President owledged that they
signed sealed and delivered the said instrument as their free a	nd voluntary act as s	uch	VICE	President
and ASSISTANT Secretary respectively, and	as the free and volunt	ary act and de	ed of said	HERITAGEBANK,
And the said ASSISTANT Secretary	n ser forth. , being first duly swot	rn, on oath, de	eroses and	says that the SEAL
affixed to the foregoing instrument is the true and genuine C	orporate Seal of said	i HERITAGI	BBAITE at	nd was by Catalogical
thereto affixed by virtue of the power and authority conferred	upon (Maintain) by the	By-Laws of s	said Brisk	
Given under my hand and Notarial Seal this 23R	D day of	SEPTEMB	ER	1997
OFFICIAL SEAL*	104	1		
Susan M. Gorzelanny Notary Public, State of Illinois	JULDAM YVI		ww	
Cook County	Notary Public, Coo.	k Coungs, mi	(1015	
My Commission Expires 11-20-99 HI Heritage Bank				9
		5077		
AS (TEXISTEE MORTGAGEE) TO		BOX		
AN (IMPREMENTALITY TO TO COMPANY TO	.,			747
		RELE	ASE DI	ED
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