Cook County Recorder

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto IRMA J BODDY MARRIED TO CHRISTOPHER BODDY

of the County of COOK and State of Illinois, all the right, title. interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of July 2, 1996 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 96513752 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of July 2, 1996 and recorded in the Recorder's office of County in the State of Illinois as Document No. xxxxxxxxxx to the premises therein described, situated in the County of COOK and the

State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 31-28-405-001-0000

Property Address:

22022 NEPTUNE LANE

RICHTON PARK IL 60471

FINANCIAL FEDERAL Trust & Savings Bank has caused is corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 10TH day of October 1997

Stephan P. Fagan, wan Servicing

STATE OF ILLINOIS } SS COUNTY OF WILL

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that I, Beverly J. Kozlowski Conrad W. Schmittel personally known to me to be the Asst. Vice President of ANANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Servicing Mgr. they signed and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH

"OFFICIAL SEAL" BEVERLY J. KOZLOWSKI

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/97/2001

This Document Prepared by!

Carol Strubbe

Financial Federal Trust & Savings Bank

Loan # 1800211076

After Recording Mail To

ERMA J BODDY

22022 NEPTUNE LAGE

RICHTON PARK IL 60471

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Coof County Clert's Office

RIDER "A"

LEGAL DESCRIPTION

LOT 20 IN ME ADOW LAKE ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST 1/4 OF SECTION 28,

TOWNSHIP 35 100 TH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN CLOS COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office