

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 505 N. Lake Shore Drive, Chicago, Illinois, 60611, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Vuksanovich & Linda L. Vuksanovich whose address is 318 N. Laflin, Chicago, IL, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the February 1, 1989 and recorded February 8, 1989 in the recorder's Office of Cook County, in the State of Illinois as document number 89-060421 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 20, 21 AND 22 IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 3rd day of October 1997.

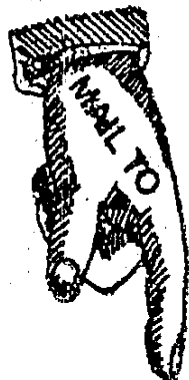
Permanent real estate index number(s): 17-08-309-005
Address(es) of premises: 318 N. Laflin, Chicago, Illinois

NORTH BANK

BY: 
George B. Kratt, Vice President

ATTEST:

BY: 
Charles A. Bonniwell, Secretary



This instrument was prepared by George R. Kratt, 505 N. Lake Shore Drive, Chicago, Illinois. (rel-Cook)

a mail to: ↑

INTERCOUNTY TITLE RUSH \$1500075

N/A V/AUT

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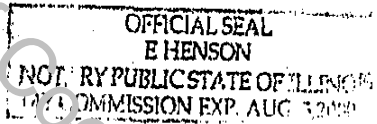
STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, Ed Henson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George R. Kratt personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of October 1997.



Notary Public



Property of Cook County Clerk's Office