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A section of all restrictions of the property of

Prepared By: COLLEIN FIOCCA	
ASSIGNMEN	T OF MORTGAGE
East Value Davaicad Carriedariamed bolder of a Mantana	Alagain "Angingas" rokusa nakhama in
For Value Received, the impersioned holder of a Mortgage Executive Towers. 1431 Count Place. Suite 21	to therein Assignor) whose address is 10, Downers Grove, IL 60515 , does hereby grant,
sell assign transfer and convey unit The DIME SAVINGS RA	NK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"),
whose address is 589 Fifth Avenue New York NY 10017 a certain	n Mortuage dated August 29 1997
made and executed by AARON M. ROSENGERG and GWEN	n Mortgage dated August 28, 1997 E. CZERNIAWSKI, hubband wife , to and in favor
of Amalgamated Bank of Chicago	uson the
following described property situated in Cook	County, State of Illinois
	Appendix and the state of the s
9639 S. HOYNE, Chicago, IL 60643	97788176
	See Attached Legal Description
	Rider
such Mortgage having been given to secure payment of Eighty_t	(i) Thousand Seven Hundred Fifty
and 00/100	113
(Include the Origin	
which Mortgage is of record in Book, Volume, or Liber No.	, at page (or as No.) County, State of , together
with the protess and obligations therein described and the money of	due and to become 602 thereon with interest, and all rights accrued or to
accrue under such Morigage, which Mortgage was ass	
to Dime Mortgage, Inc. by Assignment of Mor	
	successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.	1,0
IN WITNESS WHEREOF, the undersigned Assignor has	executed this Assignment of Margage on August 28, 1997
Witness (Print Name)	
	(Assigner) Dame Mortgage, Inc.
	(Assigner) Dame Mortgage, Inc.
	By: SEAN P. HENNESSY/VICE PRESIDENT
-Witness (Print Name)	SEAN P. HENNESSY/VICE PRESIDENT
and annual to a section a section .	THE THE PERSON OF THE PERSON O

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing 23971265 Form 11770 IL

6410898

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Scal:

STATE OF STATE OF

COUNTY SEE ! TO be

The foregoing instrument was acknowledged before me this 28th day of August, 1997 by SEAN P. HENNESSY/VICE PRESIDENT

Notary Public

Property of Cook County Clerk's Office

6410898

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97788171

LOT 181 2 JOHN BAIN'S RESURDIVISION OF PART OF FOREST MINGS, MEING A SUBDIVISION BY PRANKLIN P. BILL OF THE BAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, HAST OF THE THIRD PRINCIPAL MERIDIAN, 14 COOK COUNTY, ILLINOIS.

PRE PRINTS OF COOK COUNTY CLOTHES OFFICE