

687138 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE PIN# 01-03-301-007-0000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CE CAPITAL MORTGAGE SERVICES, INC. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DOUGLAS C. ALTENBERGER & CHRISTINE M. ALTENBERGER securing the sum of \$350,000.00 to CRESTAR MORTGAGE CORPORATION organized under the laws of VIRGINIA and recorded as \_\_\_\_\_ on 4/11/97 in Document No. \*\* page(s) \_\_\_\_\_ of COOK County Records of COOK County, Illinois, describing land therein as:

\* ALTENBERGER, HUSBAND AND WIFE

Legal Description: SEE ATTACHED DEED

Property Address: 106 OTIS ROAD, BARRINGTON, ILL. 0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 1/17/97

\*\* JW \*-97-252112

CRESTAR MORTGAGE CORPORATION

BY: \_\_\_\_\_  
DEBORAH P. ELLIS, VICE PRESIDENT

ATTEST: \_\_\_\_\_  
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY

STATE OF VIRGINIA  
COUNTY OF CHESTERFIELD SS:

The foregoing instrument was acknowledged before me this 17th day of JANUARY, 1997, by Deborah P. Ellis and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Crestar Mortgage Corporation. IN WITNESS WHEREOF, I hereunder set my hand and official seal.

\_\_\_\_\_  
BONNIE W. GOIN, NOTARY PUBLIC

My Commission expires: 2-28-98

After recording, return to:  
Crestar Mortgage Corporation  
10710 Midlothian Turnpike, 2nd floor  
Richmond, VA 23235  
ATTN: Laura Smith



5-4  
P-2  
N-N  
M-2  
JHC

Property of Cook County Clerk's Office

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 46 MINUTES WEST 800.0 FEET; THENCE NORTH 18 DEGREES 37 MINUTES EAST 578.63 FEET; THENCE SOUTH 70 DEGREES 8 MINUTES 30 SECONDS EAST 652.13 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 330.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 19 MINUTES EAST 330 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.