

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE CHIGACO, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PETER G HILLSMAN, SINGLE AND NEVER BEEN MARRIED

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 8/2/93 as Document Number 93-698198 Book _____ Page _____ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 609 B CUSTER AVE, EVANSTON, IL, 60222

PIN 11-19-412-030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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UNOFFICIAL COPY

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 9/3/97

BANK ONE CHIGACO, NA

By: _____

Its: Mortgage Officer

Attest: _____

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE CHIGACO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Robin Jones

Notary Public

ROBIN JONES

My Commission Expires: My commission expires May 15, 2001

This instrument was prepared by UNDA FLECONNEAU

After recording mail to Bank One Service Corporation Lien Department, PO Box 37204, Louisville KY 40232-7204

401806380000023859



EXHIBIT A

PROPERTY LOCATED AT: 609 B CUSTER AVENUE
EVANSTON, IL. 60202

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION, IN BLOCK 8, IN KEENEY AND KINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 63.02 FEET TO THE POINT OF BEGINNING, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 74.78 FEET TO THE WEST FACE OF A GARAGE, THENCE SOUTH 00 DEGREES, 00 MINUTES, 59 SECONDS WEST, ALONG THE FACE OF SAID GARAGE 0.66 FEET, THENCE SOUTH 89 DEGREES, 52 MINUTES, 36 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL, 20.71 FEET TO THE EAST LINE OF SAID LOT 1, THENCE 5 DEGREES, 34 MINUTES, 53 SECONDS EAST, ALONG SAID EAST LINE, 17.46 FEET, THENCE NORTH 89 DEGREES, 54 MINUTES, 54 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION 25.28 FEET TO THE WEST FACE OF SAID FRAME GARAGE, THENCE 00 MINUTES 11 MINUTES, 41 SECONDS EAST, ALONG THE FACE OF SAID GARAGE, 4.12 FEET, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 77.92 FEET TO THE EAST LINE OF CUSTER AVENUE, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID EAST LINE, 13.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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