FORM NO. 885

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Cook County Recorder

CAUTION: Consult a lawyer before using or acting under this form. No nor the sales of this form makes any warranty with respect thereto, including any warranty of merohantability or litreas for a perfocular purpose.

ROR THE PROTECTION OF THE OWNER, THIS RELEASE RECORDER OF DEEDS OR OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Uso Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF
ILLINOIS
of the County of COOK and the State of ILLINOIS for and in consideration of the payment  ASSICNMENT OF RENTS
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,
do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST
COMPANY OF ILLINOIS NOT PERSONALLY, BUT SULLY AS TRUSTEE UNDER TRUST AGREEMENT
DATED SEPTEMBER 4, 1996 AND KNOWN AS TRUST NO. 10-2057 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS
THEY may have acquired in, through or by a certain MORTCAGE bearing date the 11THay of
SEPTEMBER , 19 96 , and recorded in the Recorder's Office of County, in the State of 962,06737
Illinois, in book of records, on page, as document No. 96706/38, to the premises
therein described as follows, situated in the County of COOK State of
Illinois, to wit:
LOTS 73 THROUGH 76, INCLUSIVE IN BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
cogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Number(s): 14-29-123-001, 14-29-123-002, 14-29-123-003
Address(es) of premises: 1251 WEST OAKDALE LOT #73, CHICAGO, ILLINOIS 60657
Witness OUR hand S and seal S, this IST day of OCTOBER 19 97.
GORDON LED POLLOCK, SUP) (SEAL)
(SEAL)

(CARL R. RATH, AVP)

## UNOFFICIAL COP \$77789653 Fage 2 of 2

	STATE OF	ILLINOIS COOK		- {ss.		
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		-			FIRST BANK AND	
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	a <u>N</u>				CARL R. RATH	personally
			·		ation, and personally k	
	same persons w	hose names are aub	scribed to th	e foregoing i	nstrument, appeared b	efore me this day in
	person and sever	rally acknowledged:	that as such .	sv	President and AVP	<b>Concensy</b> they
	signed and deliv	ered the said instru	ment and ca	used the cor	porate seal of said corp	oration to be affixed
*	thereto, pursuar	nt to authority given	n by the Boar	rd of DIREC	CTORS of said corporation	on, as their free and
	voluntary act, a	nd as the free and v	oluntary ac	ன் said corp	oration, for the uses a	nd purposes therein
	set forth.			40.	_	
	GIVEN unde	r my hand and	My Be	al this	15T day of O	tober 1997.
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	<b>{</b>	OFFICIAL SE	EAL }		NOTARY REPUBLIC	
		KURTIS J LO IOTARY PURCIO, STATE	131 H.	Commission	Expires 7/18/20	<del></del>
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E E			ESS	8		BAN BAN INE,
			ADDRESS OF PROPERTY: 1251 WEST OAKDALE LOT #73	CHICAGO, ILLINOIS		MAIL TO: FIRST BANK AND TRUST COMPANY/IL 300 EAST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: GINA DIAZ
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