DEED OF RELEASE (Corporation)

Prepared by: M. PARSLEY

This Decd of Release	Witnesseth, That	COMMERCIAL	CREDIT LOAN	s, inc.	و بودن سامین
a Corporation, organized 2:	d existing under t	be laws of the S	state of <u>DE</u>	LAWARE	
and having its principal place Many Lund,					_ County mortgage
executed by PHONS	L. POSTER AND	AGNES L. SAN	ders foster	, his wife	4 may gary to Wayayaa maddigaan amada mad
dated AUGUST 22	, 1986 , and re	corded Augus	T 27 , 19	36 , in the	e office of
the RECORDER of (Recording Officer) No. 86377853 in Boo	COOK (County) k a	it Paga	ILLINOIS (State) , for value	, under I received, do	Document es hereby
release in full from the lier					
LOTS 27 AND 28 IN BLOC EAST 1 OF THE SOUTH WE RANGE 14, EAST OF THE	ST 1 OF THE SOU	th east 🛊 of	SECTION 21	TOWNSHIP	37 NORTH,
AKA: 246 W 118th ST CHICAGO, IL 6062	8		TÍ		
PIN: 25-21-416-034 25-21-416-035	•			Opposition of the second	

P.I.N.

In Witness Whereof, these presents have been executed under the seal of said Corporation, into due authority, this 30th day of September, 1997.

OELAMARE)

Βy

Assistant Vice President

SPANN

PHONS I. FOSTER

UNOFFICIAL COPY

Property of County Clark's Office

CORPORATION ACKNOWLEDGEMENT

State of MAXILAND	
County of Anne Anunce	} ss.
Q	des-valuement de district.
300	onlember 1007
On this day of S	eptember , 1997 A.D., before me, appeared
HOUITIV. Newtori	to me personally known, who being by me
duly sworn, did say that he is the Assisti	ant Vice President of COMMERCIAL CREDIT LOANS, INC.
	, a DELAWARE Corporation, and that
the seal affixed to the foregoing instrum	ount is the corporate seal of said corporation and that said
	pelicif of said corporation by authority of its Board of
Directors, and said AGG+ VICE PRE	
acknowledged said instrument to be the	/ /
acknowledged said instrument to be the	nde act and dead of said corporation.
	o set my hanri and affixed my notarial seal at my office in
Anne anundel , MAR	YLAND
(County)	(State)
Fair land	1,00,00,00
My Columission Expires: 11/29/98	Grona L. Faux
AST &	Notary Pubils for said County and State
(c)\$}	74,
1 0.4	0,0
SAMBONIA (H)	A A A A A A A A A A A A A A A A A A A
CHE	sapeake appraisal & settlemint services, inc

ATTENTION: RELEASE COMPLIANCE UNIT 1190 WINTERSON ROAD, SUITE 470 LINTHICUM, MARYLAND 21090

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