## **DEED OF RELEASE** (Corporation)

Prepared by:

This Deci of Release Witnesseth, That	COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the	laws of the State of DELAWARE
and having its principal place of business in Samuel And Annual And Annual Annu	he note evidencing the debt secured by mortgage
dated NOVEMBER 24 , 1992 , and recording Officer) in Book (County) at Frelease in full from the lien and effect of said metals.	, ILLINUIS , under Document  (Biate) , for value received, does hereby
LOT 16 IN BLOCK 24 IN ENGLEMFIELD, BE OF SECTION 30, TOWNSHIP 38 NORTH, R MERIDIAN, IN COOK COUNTY, ILLINOIS:	
A/K/A 7746 S HONORE, CHICAGO, IL 606	20

P.I.N. 20-30-422-036

In Witness Whereof, these presents have been executed under the seal of said Corporation, CRECUSANT to due authority, this \_\_\_ 1963 FRED MCGBB Minois 3898-4 8/97

\_\_ day of .

Assistant Vice President

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## **CORPORATION ACKNOWLEDGEMENT**

State of MARYLAND	
County of AMEMUNGE }ss.	
on this 29th day of September Paula A. Localeac	oer , 1997 A.D., before me, appeared to me personally known, who being by me
duly sworn, did say that he is the Assistant Vice Pres	
, a	DELAWARE Corporation, and that
the seal affixed to the foregoing instrument is the construment was signed and sealed in belief of so Directors, and said ASSI, VICE PICEL	aid corporation by authority of its Board of
acknowledged said instrument to be the free act and	deed of said corporation.
In Witness Whereof, I have hereunto set my har ANNE ANUNCE , MARYLAND (State)	d and affixed my notarial seal at my office in
My Commission Expires: 11/29/98	Notary Fublic for said County and State

Preparal By: CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES, INC.
A PRENTION: RELEASE COMPLIANCE UNIT.
1190 WINTERSON ROAD, SUITE (1)0
LINTHICUM, MARYLAND 21090





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