

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643

AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60643

Loan # 8133290

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 15th, 1997 executed by ROSIE MARIE DODD, A MARRIED WOMAN

WARDELL DODD

to AMARIS MORTGAGE COMPANY

FOR THE SOLE PURPOSE OF**WAIVING HOMESTEAD**

a corporation organized under the laws of The State of ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

97789821

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 9490 IN INDIAN HILL SUBDIVISION UNIT NO. 10, BEING A²⁶ SUBDIVISION OF CERTAIN LOTS AND PART OF VACATED STREETS AND WALKWAY, ALL IN INDIAN HILL SUBDIVISION UNIT 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID INDIAN HILL SUBDIVISION UNIT NO. 10, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1974 AS DOCUMENT NO. 2767762.

ITEM # 33-31-206-016

WARD #

ALSO KNOWN AS: 22419 THEISEN AVENUE, SAUK VILLAGE, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 8133290

State of Illinois
County of Cook

Amaris Mortgage Company:

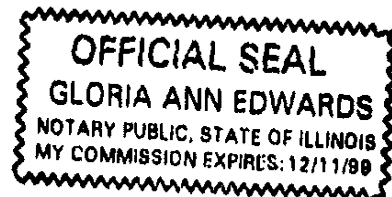
X Lawrence Barnes
By: Lawrence Barnes
Its: President

On 9/15/97 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Lawrence Barnes known to me to
be the President of the corporation
herein which executed the within
instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation, that said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledges said instrument to
be the free act and deed of said
corporation.

Notary Public X

Gloria Ann Edwards
(signature)

(This Area for Official Notarial Seal)

Residing in the County of: CookMy Commission Expires: 12-11-99

County Clerk's Office

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