UNOFFICIAL COPY789883 (section of the control of th

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 078780-4

PROPERTY ADDRESS: 5733 S SANGAMON CHICAGO IL 60621

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARZ CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JEROME MOORE, AN UNMARRIED MALE, NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER

DATE OF RECORDING

PERMANENT INDEX

To M. Private for garger

NUMBER

9-22-93

93776029

9-26-93

20-17-221-011-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-22-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 29, 1997

BV.

W. Smith

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

D. SMITH

Vice President

ON 08-29-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

D. SMITH

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Clizalith V. James

TO FIRM VICOZNEANU

Note: I if it is also County, MI

My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COP\$7789883 (tope in case)

LOAN NO. 078780-4

LEGAL DESCRIPTION OF PROPERTY:

LOT 35, AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 3 IN JOHN WALKERS SUB OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office