

JAB 5/49/97

SAS - A DIVISION OF INTERCOUNTY

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain mortgage executed by CRAIG V. STEVENS

DIVORCED AND NOT SINCE REMARRIED as
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated SEPTEMBER 11TH, 1997 conveying the following described real estate, to wit:

LOT 10 AND THE WEST 1/2 OF LOT 11 IN BLOCK 86 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54 AND 55, 62 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE C. & G.T. RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 29-17-305-006, VOLUME 209.

PROPERTY ADDRESS: 162 E. 155TH STREET
HARVEY, IL 60426

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as
Document No. 97-681346 together with note and indebtedness secured thereby

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 11TH day of SEPTEMBER, 19 97

City Mortgage, Inc.

WENDY X. COSTINO, VICE-PRESIDENT

ATTEST:

DENISE ANDERSON, ASSISTANT SECRETARY

UNOFFICIAL COPY

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 11TH day of SEPTEMBER, 19 97

Betty M. Christianson

NOTARY PUBLIC

My Commission Expires: 5-19-99

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"OFFICIAL SEAL"  
BETTY M. CHRISTIANSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/19/99  
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This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



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