

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

440388 - 818 F13
1932033723 702
POOL #: 856469

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated February 24, 1997, from
BERNAL, REYNALDO C. BERNAL, MARY C.

to CHASE MANHATTAN MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97-156737 of Book Page : together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 29 IN BLOCK 1 IN BROWN'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 45 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3311 SOUTH LITUANICA, CHICAGO, IL 60608

Permanent Real Estate Index Number(s): 17-32-2 19-047-6000
Address(es) of Real Estate:

IL-1.RSL

S-YES
P-2
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

440388 - 818 F13
1932033723
POOL #: 856469

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 23, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

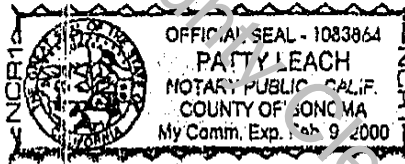
STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 23, 1997, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office