

ASSIGNMENT OF MORTGAGE
ILLINOIS

3596/0092 28 001 1997-10-23 09:38:52
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

337916 - 521 F13
1932023945 702
POOL #: 856467

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 10, 1997, from
HAAS, DONALD F.

to CHASE MANHATTAN MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97166251 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 48 IN J.E. MERRION AND CO'S MERRIONETTE PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 ALSO EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND ALSO EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 24-24-115-012

Property Address: 3025 W. 114TH STREET, MERRIONETTE PARK, IL 60655

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL

S-YES
P-2
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

337916 - 521 F13
1982023945
POOL #: 856467

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 23, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

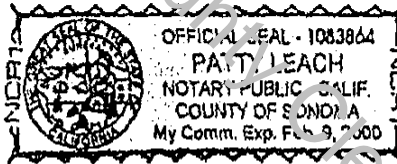
STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 23, 1997, before me PATTY LEACH, a Notary Public,

personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL

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