

UNOFFICIAL COPY 97789148

3375/0109 26 001 1997-10-23 10:19:03  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
JENNIFER LANCE  
RECONVEYANCE DEPT.  
LOAN #1671869

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto RONALD E. LOVING AND ANGERNETTE Y.  
LOVING, HIS WIFE 22542 CRESCENT WAY, RICHTON PARK, IL 60471

NAME AND ADDRESS:

heirs, legal representatives and assigns all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 22ND day of NOVEMBER, 1993, and recorded  
in the Recorder's Office of COOK County, in the State of Illinois, in Book  
N/A of records, on Page N/A, as Document No. 93-974951 to the premises  
therein described as follows, situated in the County of COOK, state of  
Illinois, to wit:

LOT 515 IN MICHAEL JOHN CROSSINGS UNIT ONE BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

S. YES  
P. 2  
N. NO  
M. YES

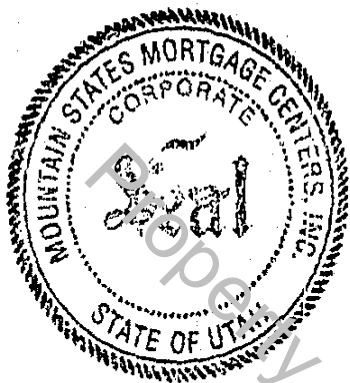
UNOFFICIAL COPY

Property of Cook County Clerk's Office

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 31-34-109-026

Address(es) of premises: 22542 CRESCENT WAY, RICHTON PARK, IL 60471

Witness my hand and official seal ON, this day of October 15, 1997.



*Donna Patterson*  
\_\_\_\_\_  
DONNA PATTERSON Vice President

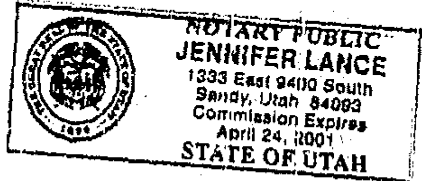
*Linda Malin*  
\_\_\_\_\_  
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, Jennifer Lance, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of October 15, 1997.



*Jennifer Lance*  
\_\_\_\_\_  
JENNIFER LANCE Notary Public  
Commission Expires: APRIL 24, 01

UNOFFICIAL COPY

Property of Cook County Clerk's Office