

Prepared by:

VICKI SUSHAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

LR 620639/97062124 SMJ/JP  
LPA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3460813

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1987  
executed by BRIAN F. ARONSON AND  
JENIFER A. ARONSON, HUSBAND AND WIFE  
to REVERE MORTGAGE, LTD.

97789370

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60082

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1702 W. WABANSIA, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On OCTOBER 22, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires 05/29/01

By:  
Its:

*Ray Cooney*  
Ray Cooney  
Treasurer

By:  
Its:

Witness:

"OFFICIAL SEAL"  
VICTORIA SUSHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/29/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

Property of Cook County Clerk's Office

14-31-421-032-0000

RIDER - LEGAL DESCRIPTION  
LOT 93 IN BLOCK 27 IN SHERFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST  
1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.