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When Recorded Return Original To:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street 3rd Floor  
Monroe, LA 71201

Loan Number: 1583071642

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
Executive Financial Corp

3

whose address is 7301 N Lincoln Avenue, Suite 160 Lincolnwood, IL, 60646

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
modifications, bearing the date of October 16, 1997 together with the certain note(s) described therein  
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.  
(assignee)

Said mortgage is recorded on  
in the State of IL.

97789374

88-2945  
76

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# UNOFFICIAL COPY

76-88-294  
158-88-91

ORIGINAL MORTGAGOR(s):  
Ilya Tseitlin

ORIGINAL MORT. AMOUNT: \$102,000

PARCEL ID# 10-27-115-048-0000

PROPERTY ADDRESS: 4641 Brummel Street, Skokie, IL 60076

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Tedd J. Bucy / Assistant Vice President  
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF DuPage

On Oct. 15, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared

Tedd Bucy, AUP

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

Tedd Bucy, AUP

are respectively of Executive Financial Corp and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires 5-3-99

Prepared by: Rich Bierman

ASSIGNMENT OF MORTGAGE  
C-7034.LT (5/96) (Replaces rev. 6/95)

“OFFICIAL SEAL”  
Richard M. Bierman  
Notary Public, State of Illinois  
My Commission Expires 05/03/99

BOX 333-CTI

STREET ADDRESS: 4641 BRUMMEL

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-27-115-048-0000

LEGAL DESCRIPTION:

PARCEL 1:

(A) SOUTH 20.83 FEET OF NORTH 99.66 FEET AND (B) (EXCEPT NORTH 99.66 FEET) WEST 12.25 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 54 FEET OF THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2, ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9532784 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY JOSEPH H. ANDERSON HOMEBUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, DATED JUNE 15, 1956 AND RECORDED JUNE 18, 1956 AS DOCUMENT 16613218 AND AS CREATED BY DEED FROM SAID DECLARANT TO HYMEN G. NATKER AND GERTRUDE NATKER, HIS WIFE DATED AUGUST 30, 1956 AND RECORDED JANUARY 2, 1957 AS DOCUMENT 16792420 FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING WATER AND SEWER OVER, UNDER, AND ACROSS THE FOLLOWING DESCRIBED PARCELS:

(A) THE EAST 10 FEET OF THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 12 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 9.45 FEET WEST OF THE SOUTH EAST CORNER OF LOT 2 (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1A AFORESAID)

(B) THE WEST 10 FEET OF THE EAST 59 FEET OF THE NORTH 99.66 FEET OF THAT PART OF LOTS 2 TO 11, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1A AFORESAID)

ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT 9532784 IN COOK COUNTY, ILLINOIS

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