RELEASE OF MORTGAGUNOFFICIAL COPY89380 Page 1 of

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Cook County Recorder

TRUST BY CORPORATION (ILLINOIS)

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CL/1M into FREDERICK L. STUART AND HOLLY S. STUART, AS TENANTS BY THE ENTIRETY heirs, legal representatives and a signs, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing into the 3RD day of JULY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of rece ds, on page---, as document No.96600059, to the premises therein described as follows, situated in the County of COOK, in the State of Illinois, to wit:

LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 11 LYING EAST OF A STRAIGHT LINE FRODUCED WHICH INTERSECTS THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHHEST 1/4 OF SMAD SECTION 17 AT A POINT 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF TYL SO ITHWEST 1/4 OF SAID SECTION AT AN ANGLE HITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 24 DEGREES 56 MINUTES TO THE NORTHHEST FROM SAID EAST LINE O' NORTHHEST 1/4 OF THE SOUTHWEST 1/4 AND ALSO EXCEPTING FROM SAID LOT 11, THE EASTFALY 50 FEET OF THAT PART OF SAID LOT 11 LYING WEST OF A LINE WHICH PASSES THROUGH DAYD INTERSECTING POINT 678 FEET SOUTH OF THE SAID NORTH LINE OF SAID NORTH BEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND RUNNING THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES 56 MINUTES TO THE NORTHWEST FROM SAID EAST LINE OF SAID NORTH EST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s):05-17-307-010-0000

Address(es) of premises: 1144 HAMPTONDALE ROAD, WINNETKA, IL 6009

Witness our hands and seals, this 13th day of October, 1997.

NORTH

Mark A. Stec

ITS: Mortgage Loan Officer

This instrument was prepared by:

+ MAIL TO 7 1145 Wilmette Ave.

North Shore Community Bank & Trust

BOX 333-CTI

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Property or Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Henry L. Apfelbach is personally known to me to be the Vice President of North Shore Community Bank & Trust Co..., an Illinois corporation, and Mark A. Stec, personally known to me to be the Mortgage Loan Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 14th day of October, 1997

OFFICIAL SEAS E CHRISTY NIEMI NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES:04/28/00

Notary Public

Commission Expires Office

MAIL TO:

North Shore Community Bank Attention: Christy Niemi 1145 Wilmette Avenue Wilmette, IL 60091

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