

206-2-807-472.2

8-22-97

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3599/0089 45 001 1997-10-13 11:14:17
Cook County Recorder 23.50

RELEASE OF MORTGAGE

Loan No. 507-28010106

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL J. KELNOSKI AND CAROL KELNOSKY, HIS WIFE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 24TH day of OCTOBER, 19 91, as Document No. 9156637 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

INTERCITY EXPRESS

JPG

Property Address: 11434 SOUTH ST. LOUIS
Permanent Index Number 24-23-213-143

CHICAGO ILLINOIS 60655

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 17TH day of SEPTEMBER, 19 97

LASALLE TALMAN BANK FSB

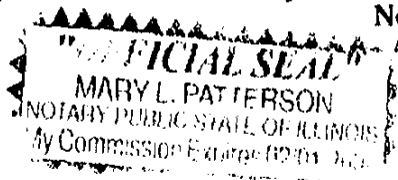
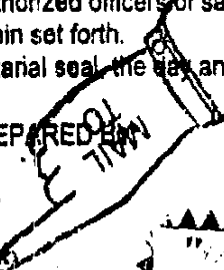
By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS)
} SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
MABEL C. LAJOM
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



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THE EAST 166 FEET OF THE SOUTH 60 FEET (EXCEPT THE NORTH 38 FEET THEREOF) OF THE NORTH 198 FEET OF BLOCK 7 IN ROBERTSON AND YOUNG'S SECOND ADDITION OF THE MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

THE NORTH 11 FEET OF THE EAST 155 FEET OF THE SOUTH 132 FEET OF BLOCK 7 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, ACCORDING TO THE PLAN THEREOF RECORDED MAR 16, 1908 AS DOCUMENT 4172878 IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT THE EAST 33 FEET THEREOF TAKEN AND USED FOR STREET PURPOSES) P.I.N. 24-23-213-143-0000

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Property of Cook County Clerk's Office