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97790778

Page 1 of 2

COOK COUNTY RECORDER 10 091 1997-10-23 11:30:27  
Cook County Recorder 23.90



Loan #: 9091472  
Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

And When Recorded Mail To:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 9091472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110, Palatine, Illinois 60067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 16,  
1997 executed by Enrique Mellado and Veronica Murillo-Mellado, husband and  
wife, and Francisco Murillo, Jr., a single person  
to Fair Home Mortgage  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as  
Document No. 97790777, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 16-25-106-002  
Commonly known as: 2237 South Marshall, Chicago, IL 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Fair Home Mortgage

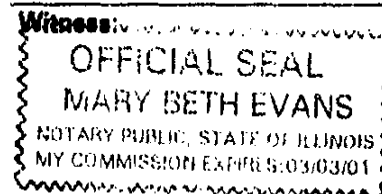
On 10/16/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the ATTORNEY-IN-FACT  
and AL WOOD  
known to me to be the ATTORNEY-IN-FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: CAROL GARDNER  
Its: ATTORNEY-IN-FACT

By: AL WOOD  
Its: ATTORNEY-IN-FACT

Notary Public Mary Beth Evans  
Cook County,

My Commission Expires: 03-03-01



SAS-A DIVISION OF INTERCOUNTY 514980148

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## LEGAL DESCRIPTION RIDER

LOT 14 AND ALL OF LOT 15 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF BOULEVARD OF THE WEST 1/2 OF THE EAST 2/3 OF LOT 4 (EXCEPT THAT PART TAKEN BY BOULEVARD) IN PARTITION OF EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-25-106-002

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