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This instrument must be recorded in: COOK County, IL

Recording Requested By: AMBRIQUEST MORTGAGE COMPANY

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 926143609/0011 21 001 1997-10-23 10:04:35 Cook County Recorder

LOAN #: 1894153

NRS #: 18137

BIN #: 9-18-97A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERIQUES MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HERFBY CERTIFY, that a certain MORTGAGE dated 10/30/95 made and executed by DOROTHY N. BURKS to secure payment of the principal sum of \$30,000.00 Dollars and interest to FIRST FIDELITY MORTGAGE CO. 1 in the Courty of COOK and State of IL Recorded: 11/09/95 as Instrument #: 95774172 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or murber, as the case may be.

Legal Description: SEE ATTACHMENTA

Tax ID No.: 16-04-400-037, Property Addless, 1110 NORTH LEAMINGTON, CHICAGO, IL 60651-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his nane and has caused these presents to be signed by its duly authorized officer(s), on September 25, 1997.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACLOMORTGAGE COMPANY as Mortgagee

OF THE CORPORATION

STATE OF CALIFORNIA COUNTY OF ORANGE

On September 25, 1997 before me, NANCI A. JIMENEZ, a Notary Public in and for ORANGE Course in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and INDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notorial Seal.

NANCI A. JIMENEZ Notary Public

nanci a. Jiavenez Comm. # 1033625 OTARY PUBLIC - CALIFORNI

Clopping

(This area for notarial seal)

Prepared by: Karen Donnelly, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: SG 9-18-97A

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ATTACHMENT A

LOAN #: 1894153

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LOT 30 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS. PIN# 16-04-400-037

Johns Clerk's Office

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