

UNOFFICIAL COPY 91551

Instrument was prepared by:
TICLEAR
2415 Edenborn Avenue,
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that: a certain Mortgage Deed dated SEPTEMBER 13, 1995, made by DAVID FULLER, AN UNMARRIED MAN to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95-643864 in Book -- at page -- of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SHE ATTACHED
Permanent Real Estate Index Number(s): 92-30-204-032

Address(es) of premises: 280 ALLENCHENY ST., PARK FOREST, IL 60466 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 29th day of AUGUST, 1997.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
DEBRA PIERRON, Agent
2415 Edenborn Avenue
Metairie, Louisiana 70001

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of AUGUST, 1997.

Sidney M. Bach
SIDNEY M. BACH, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

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File No.: R45885

LEGAL DESCRIPTION:

LOT 31 IN BLOCK 3 IN VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT-OF WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 32-30-204-032

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