

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

UNOFFICIAL COPY 97791602

Page 1 of 2
3396/0168 76 001 1997-10-23 11:47:36
Cook County Recorder 33.50

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK

ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/29/97
executed by RICHARD SCOTT WOLFENB, DIVORCED & NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

as Document No. 97791601

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2138 W CRYSTAL AVE., CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On 08/29/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

DuPage County

My Commission Expires 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

"OFFICIAL SEAL"

ANNE G. HAWK

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/31/2000

Property of Cook County Clerk's Office

17-06-126-023

LOT ELEVEN (11 IN BLOCK TWO (2) IN S.W. VALLEYMAN'S SUBDIVISION OF THE
WEST FIVE (5) ACRES OF THE SOUTH TWENTY FIVE (25) ACRES OF THE EAST
HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION SIX (6), TOWNSHIP
THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION