UNOFFICIAL COPY791680 Page 1 of

758970226 03 001 1997-10-23 12199:51 Cook County Recorder 23.405

Success National Bank RELEASE

FOR THE PROTECTION OF THE CONNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ONLY

m7433587

The above space for RECORDER'S USE

KNOW ALL MEN DY THESE PRESENTS, That Success National Bank, F/K/A First National Bank of Lincolnetire a National Banking Association, having its main office and place of business in Lincolnehire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the most of one dollar, the receipt whereof is hereby acknowledged, does hereby FANISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. SPARKS AND MAISIE C. SPARKS, HUBBAND AND WIFE their/its/his/her, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have applicad in, through or by a certain Mortgage, bearing date the 17TH day of JANJARY, 1990 and recorded in the Recorder's Office of CCOK County, in the State of ILLINOIS, in book of records, on page _____, as document No. 99055116 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

THE SOUTH 1/2 OF LOT 3 IN WILLIS M. HITT'S SUNDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10719 S. GLENROY AVE., CHICAGO, IL. 60643

Permanent Index Number 25-17-303-007 together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY91680 (species

	fuccess National Bank has caused these
	re President, and attested by its Vice
President and its comporate seal to be	a hereto affixed, this day of
October, 19 97.	·
	National Bank F/K/A First National Bank
of Lines	· ·
	and anderson
	enia A. Anderson, Vica President
Ву:	
Title:	raid R. Carpenter Sr. Vice President
	822200000000000000000000000000000000000
	§ "OFFICIAL SEAL" §
STATE OF TELINOIS	§ SHAWN KELLY
88	
COUNTY OF LAX	My Commission Expires 04/30/00
6 CS 4 1 1 1 1 1 1	Resolvanianianiani
I, Show Kelly	-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janie	
A. Anderson personskiy known to me	to be the <u>Vice President</u> of Success
National Bank, a National Banking	Masociation and <u>Craig R. Carpenter</u> ,
personally known to me to be the Sr.	Vice President of said Association, and
personally know to me to be the same p	errsons whose names are subscribed to the
foregoing instrument, appeared before	me this day in person and severally
	dent and Sr. Vice President they signed
	Vice President and Sr. Vice President
of said association, and caused the seal of said association to be affixed	
thereto, pursuant to authority given by the Board of Directors of said	
association, as their free and voluntary rot, of said association, as the free	
	i for the uses and purposes therein set
forth.	
Given under hand and Notarial	seal thin 15th day of October
19 97.	
	con was acceptable willing
Shawn Kelly	8 "DEFICIAL SEAL 8
Notary Public	3 ELIVINH KELLIA
	Notary Puttin, State of Illinois
	My Commission Expires 04/30/03
	See My Commission Eros to Control of See
FOR RECORDER'S INDEX PURPOSES INSE	T STREET ADDRESS OF AND P DESCRIBED
PROPERTY HERE	
10713 S. GLENROY AVE., CHICAGO, IL. 6064	3 reference SPARKS
Place in Recorder's Box	MAIL TO
STATE OF STA	
	!
Mail to Mr. and Mrs. Sparks	
10713 S. Glenroy Ave	
Chicago, Il. 60643	
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Prepared by:Success Mational Bank One Marriott Dr Lincolnshire,Il. 60069