

# UNOFFICIAL COPY

97791921

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:9096344



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MILTON DAHL AKA MILTON DAHL, JR & JOAN E DAHL to AMERICAN SAVINGS OF FLORIDA, FSB bearing the date 07/02/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94617584

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2833W FLETCHER  
CHICAGO, IL 60618

pin#13-25-110-011

dated 09/27/97

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN SAVINGS OF FLORIDA, FSB

By: CATHERINE HOUSTON  
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 09/27/97 by CATHERINE HOUSTON the VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN SAVINGS OF FLORIDA, FSB on behalf of said CORPORATION. HAZEL J. HARRIS

Hazel J. Harris  
Notary Public

FUNON BC 11354



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EXHIBIT 'A'

9098344

LOT 41 IN BLOCK 5 IN S. E. GROSS' NORTHWEST ADDITION  
TO CHICAGO, A SUBDIVISION OF THE NORTHEAST QUARTER  
OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office