

SAS, a son of centering, 31495915 I, unit 1A

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 West Hubbard, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 16, 1997 made and executed by MICHELE M MUCHMORE, wife and husband and JEFFREY M MUCHMORE, husband and wife

to and in favor of Prism Mortgage Company

upon the following described property situated in Cook County, State of Illinois
1909 NORTH ORCHARD, CHICAGO, IL 60614

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Ninety Six Thousand Two Hundred and 00/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 16, 1997

Witness (Print Name)

[Signature]
(Assignor) Prism Mortgage Company

Witness (Print Name)

By: *[Signature]*
SEAN P. HENNESSY, VP

Attest (Print Name)

AS ATTORNEY IN FACT

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Seal:

STATE OF *Illinois*

COUNTY *Cook*

The foregoing instrument was acknowledged before me this 16th day of October, 1997, by
SEAN P. HENNESSY, VP

AS ATTORNEY IN FACT

Michelle M. Mautone
Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0120
Attn: Post Closing



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File #14959151 - Legal Addendum

LEGAL: UNIT J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORCHARD VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27434355, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1909 N ORCHARD
CHICAGO, IL

PIN: 14-33-302-346-1010

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