



BOX 392

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICE CORPORATION, 27535 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain mortgage executed by HILDA JONES

MARRIED TO LARRY JONES AS Mortgagor, to City Mortgage, Inc., as Mortgagee, dated SEPTEMBER 19TH, 1997 conveying the following described real estate, to wit:

ALL OF LOTS 2 AND 3 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 3 IN H. C. GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTH 15 ACRES IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL # 25-29-405-075

PROPERTY ADDRESS: 903 W. 123RD STREET CALUMET PARK, IL 60827

THREE FIRST NATIONAL PLAZA CHICAGO, IL 60602

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 97791314 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 19TH day of SEPTEMBER 19 97.

City Mortgage, Inc.

Handwritten signature of Wendy K. Costino, Vice-President.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Handwritten signature of Denise Anderson, Assistant Secretary.

DENISE ANDERSON, ASSISTANT SECRETARY

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STATE OF ILLINOIS )

COUNTY OF COOK )

SS:

97791315

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 19th day of SEPTEMBER, 1997.

*Kathleen M. Ries*

NOTARY PUBLIC

My Commission Expires:

3-31-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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