Cook County Recorder

23.00

BOX 392

## ASSIGNMENT OF NOTE AND MORTGAGE

WEFOR VALUE R	EC21/11D, City Mortgago, Inc., i	heroby assigns, transfers and set	a over to SOUR	DE ONE MORTGAGE
services corporat	100,27535 FARMINGTON R NATASHA L. TAISBULL A SPINSTER	OAD, PARMINGTON HILLS,	MI 48334	that certain
morigage executed by	NATARNA L. TAIRBLU A SPINSTER	AND YYONNE TREBBLE A BPINSTER		

AND GREGORY L. JOHNSON A BACHELON

48

Mortgagor, to Chy Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

BUPTEMBER 24TH, 1997

conveying the following

LOT 25 (EXCEPT THE SOUTH 7.50 FEET THERHOF) AND THE SOUTH 15 FEET OF LOT 26 IN RUSGELL SQUARE SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE, AND VACATED ALLEY ALL 25 FLOCK 3, VACATED STREET, FORMERLY KNOWN AS HOUSTON AVENUE, LYING BRIWEEN EAST SIST AND SERVEYS ALSO AND SOUTH 77 FEET OF LOTS 25 TO 48 INCLUSIVE, IN BLOCK 4 IN A. B. HEEKER'S ADDITION TO HYDE PARK, A SUNDIVISION OF THE COUTHEAST QUARTER (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL HERIDIAN,

IN COOK COUNTY, ILLINOIS.

PARCEL # 21-31-222-051

PROPERTY ADDRESS: 6145 S, HOUSTON AVEHUR CHICAGO, II, 60617

nnd recorded in the Recorder's Office of Document No. 4779130

cook County, State of the above together with note and indebtedness secured thereby.

ns

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate scal to be hereto affixed and facto presents to be signed by its Vice-President and attested by its Assistant Secretary, this 247s day of september , 19 97

City Mortgage, Inc.

WHOY K. COST NO, VICE-PRESIDENT

ATTEST:

DENISE ANDERSON, ASSISTANT SECHETARY

-8879024 (9701)

i'nge 1 oi 2 Electronic laner forma, inc. - (800)327-8845

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Property of Cook County Clark's Office

## UNOFFICIAL COPY/91325 Page 2 of

TATE OF	ILLINOIS	<b>)</b>
		) \$2;
COUNTY OF	COOK	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under pay hand and seal, this

. 19 97

My Commission Expires: 3-31-99

This instrument prepared by & MAIL TO: CITY MORTCAGE, INC., Loan Shipping Department, 1600-167th Street, Suite #17, OUNT CORTS OFFICE Calumet City, IL 60409.

BOX 392

## UNOFFICIAL COPY

20+ County Clart's Office