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Loan	No	16-43	ስልል	1.0	
LUan	140.	111-43	700	8 T J	

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereogrammer REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

	, ,	KENNETH A. KK	AUSE AND LIE	BEITIC. KNAUS	12, ma wite		
of the County of	COOK	and State of	ILLINOIS	, all the rigl	nt title, interest, clai	m or demar	id whatsoever
it may have acquire	d in, through (or by a certain Mor	tgage dated the	O'(F) day of	SEPTEMBER.	<u>1996</u> r	and recorded
in the Recorder's Off	fice ofC	оок	County, in the	State of <u>LLLIN</u>	OIS, as document	No. <u>9673</u>	1955 , to the
premises therein des	cribed as follo	ows, to-wit:		C			
LOT HOE THE SI	IDDIVISION	OF THE COUTHE	A ST 1/1 A NID T	HE SUITH 1/2 (DE ZHE NORTHEA	ST ULOF	SUB BLOCK

LOT 14 OF THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SUB BLOCK 7 OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSFIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2710 N. MAGNOLIA AVE., CHICAGO, IL 60614

P/R/E/I # 14-29-305-030-0000

situated in the _	CITY	of	CHICAGO	County of	COOK	and State of	ILLINOIS	
together with all	the appurtenai	nces and	privileges thereun	to belonging or appe	ertaining.			
_								5-5

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	WHEREOF, the sai resents by its Vice Pr						
	CENTRAL FEI	DERAL SAVI	NGS AND LOA	N ASSOCIA	ATION OF	CHICAGO	
ATTEST:							
	<i>i</i>			_	Lun	. //	
Letter o	<u> </u>			By	11-	7 14%	Vice President
	ĺ						vice i resident
STATE OF	ILLINOIS	}}					
COUNTY OF	COOK	} SS.					
COUNTY OF	COOK	1					
	700		I. <u>B.</u>	CARNEY	, the une	dersigned, a Notar	y Public in and
BARBARA J. N persons whose name that as such officers of said corporation t	he State aforcsaid, Dident of CENTR & NEHR persons are subscribed to the they signed and deliberation be affixed thereto,	FEDERAL SA maily known the foregoing in ivered he said pursuant to a p	AVINGS AND I o me to be of sa strument, appea instrument as sa thority, given by	OAN ASSO id corporation red before me ich officers of the Board of	OCIATION (on, and person this day in of said corporations of Directors of	OF CHICAGO a ponally known to n person and severa ration and caused of said corporation	corporation, and ne to be the same ally acknowledged the corporate scal as their free and
·	s the free and volunta		4				ortn.
GIVEN under my ha	and and Notarial Scal	this	30'7'11	day	of	SEPTEMBER	
•			00		-G	Bun l	Notary Public
				C	My c	* OFFICIAL SEAL B. J. Carney clary Public, State of commission Expires O	į į
THIS INSTRUMEN BONNIE J. CARNE	T WAS PREPARED Y	BY:				Office	~~~ <u>`</u>
	AL SAVINGS AND ION OF CHICAGO c.						

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office