## UNOFFICIAL COMPANIES ON 1997-10-23 18:50:48 Look County Recorder

**RELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF. DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1105104911

Recon # : 58486

Invoice #:

NB091297 

KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbanc Mortgage Corputation successor in Interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company DOES PEREBY CERTIFY that a certain Deed of Trust/Mortgage dated November 21, 1986, made by ROOSEVELT THOMAS, A BACHELOR to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded on 11/26/bit as Document No. 86563635 in Book, at page, and Rerecorded on 1/16/87 as Document No. 87031640 in Book at page in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 75 AND THE WEST 1/2 OF LOT 76 IN FRANK J WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTH WEST 14 OF THE NORTH WEST 14 OF THE SOUTH EAST 14 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "L'INOIS.

Permanent Real Estate Index Number(s): 16-03-410-043

Address(es) of premises: 4352 WEST AUGUSTA, CHICAGO il. 6/1651

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: September 12, 1997

(SEAL)

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

) S.S.

On September 12, 1997, before me, TRACINA JOHNSON, personally appeared J. Williamson VP. and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/thirir authorized capacity(ies), and that by his/her/their algnature(a) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal

18676 Signature TRÁCINA JOHNSON

Tracina Johnson Comm. #1115338 OTARY PUBLIC - CALIFORNIAN CONTRA COUNTY O Comm. Exp. Nev. 3, 2000

AFTER RECORDING RETURN TO:

**R THOMAS** 400 PARK AVE 516 CALUMET CITY IL 60409



REQUESTED BY:

Karen Mocerino, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

## **UNOFFICIAL COPY**

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