MOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 4582 10/24/97 08:29:00

COOK COUNTY RECORDER

ABMC Loan No: 8630758 R97-02

Grapp, Kathryn M.

Permanent Index Number: 14211120121075

ASSIGNMENT OF SECURITY INSTRUMENT

Date:

June 30, 1997, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):

AccuBanc Mortgage Corporation,

P.O. Box 809068

Dallas, TX 75380-9068

Assignce (Including Mailing Address):

Reii Star Mortgage Corporation, an Iowa Corporation

7015 V sta Drive

West Des Moines, IA 50266

Security Instrument is described as follows:

Date:

4/25/97

Original Amount:

\$85,300,00

Borrower:

Kathryn M. Grapp

Lender:

C/6/4/ The First Mortgage Corporation, A Corporation

Deed of Trust Recorded or Filed on

<u>5/2/</u>97

as Instrument/Document No. 97-310585

in Book NA, Page NA

of Official Records in the County Recorder's or Cierk's Office

of Cook County, Illinois

Property (including any improvements) Subject to Lien:

UNIT 6-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.25200625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3520 North Lake Shore Drive, Un, Chicago, IL 60657

97792699

UNOFFICIAL COPY

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

DON'T OF

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) if applicable, and to be attested and scaled with the Scal of the Corporation, as may be required.

(Scal)

AccuBanc Mortgage Corporation

Krisin M Lively, Vice President

CORP OR ATE ACKNOWLEDGEMENT

State of Texas County of Dallas

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Kristin M. Lively, Vice President, AccuBane Mortgage Corporation, personally known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of AccuBane Mortgage Corporation, A Corporation, v hick is organized and existing under the laws of the State of TEXAS, and that she executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

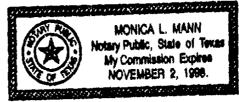
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of June, 1997.

My commission expires: November 2, 1998

Monica L. Mann.

Notary Public in and for the state of Texas

Prepared By & Return To:
AccuBanc Mortgage Corporation
P.O. Box 809068
Dallas, TX 75380-9068
Attn: Final Documentation Department





UNOFFICIAL COPY

COOK CONMIX RECORDER

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140013 184% t282 10/24/97 68:29:00

\$5:1*20

TOEST-OF BUCORDING

ETO.

DIO-1430 ..

COOK COUNTY CLOTH'S OFFICE