97792730

DEPT-01 RECORDING

\$25.50

COOK COUNTY RECORDER

ABMC Loan No: 8632860 R97-02

Taylor, Brian N

Permanent Index Number: 14-05-407-017-1139

ASSIGNMENT OF SECURITY INSTRUMENT

June 30, 1997, to be effective the Date of Filing/Recording Date:

Owner and Holder of Security Instrument ('Holder"):

AccuBanc Mortgage Corporation,

P.O. Box 809068 Dallas, TX 75380-9068

Assignee (Including Mailing Address):

ReliaStar Mortgage Corporation, an Iowa Corporation

7015 Visia Drive

West Des Micines, IA 50266

Security Instrument is described as follows:

Date:

4/28/97

Original Amount:

\$44,135.00

Borrower:

Brian N. Taylor

Lender:

Clarks C C S Mortgage Inc., A Corporation

Deed of Trust Recorded or Filed on

4/29/97

as Instrument/Document No. 97295934

in Book NA, Page NA

of Official Records in the County Recorder's or Clerk's Office

of Cook County, Illinois

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 5701 North Sheridan Road, Unit, Chicago, IL 60660

37.78 67.76

Property of Cook County Clerk's Office

97792730

UNOFFICIAL COPY

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignce's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

AccuBanc Mostgage Corporation

(Scal)

CORPORATE ACKNOWLEDGEMENT

State of Texas County of Dallas

Or Or

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Kristin M. Lively, Vice President, AccuBane Mortgage Corporation, personally known to me to be the person and officer whose name is subscribed to the foregoing instancent and acknowledged to me that the same was the act of AccuBane Mortgage Corporation, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that she executed the same as the act of such activy for the purposes and consideration therein expressed, and in the capacity therein stated.

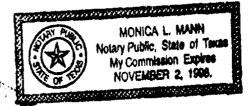
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of June, 1997

My commission expires: November 2, 1998

Monica L. Mann.

Notary Public in and for the state of Texas

Prepared By & Return To: AccuBane Mortgage Corporation P.O. Box 809068 Dallas, TX 75380-9068 Attn: Final Documentation Department





Property of Cook County Clark's Office

TICCE TIMES INGURANCE COMPANY

Tought

Commitment No.: CH339909

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

.

UNIT NUMBER 5-F IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23, BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE BAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN THE BAST PRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM EECORDED AS DOCUMENT 24,903,562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IND OF SCHEDULE A

97792730

R DEPT-01 RECORDING

FOUR TEAM 1582

SASS A TEAM 1582

COCK COUNTY R

COCK COUNTY R DELZ64-26-* 81 + 4594 19:013 166H 4582 10/24/97 68:42:00

051974