UNOFFICIAL COPY

97792753

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203 Loan#:9079260

FHLM



DEPT-GI RECORDING

\$23.50

T\$0013 TRAN 4587 10/24/97 09:11:00

43680 + TP #-97-792753

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HARBOR FINANCIAL MOPTGAGE CORPORATION, a Texas Corp., whose address is 905 W. 27th St., Scottsbluff, NE 69363, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described wortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MARKET STREET MORTGAGE CORPORTION, a Michigan Corporation, whose address is 2650 McCormick Dr.ve, #200, Clearwater, FL 33759, its successors or assigns, (assignee).

Said mortgage bearing the date 04/02/93, made by

ANDREA RAUZIN TO GN MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 93273048

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1800N DAYTON
09/15/97 CHICAGO, IL 60614

14-32-413-065-1005

HAMILTON FINANCIAL CORPORATION

By: AAAA A

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of September, 1997, by KEN ENGEL
of HAMILTON FINANCIAL CORPORATION
on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152 HARB JU 62JU

Ahonda Mendola
Comm. #1056913
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COMM. Exp. April 19, 1999

5-7 P-2 M-4 M-4

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Property of Cook County Clark's Office

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EXHIBIT 'A'

9079260

UNIT NUMBER 1800 IN WILLOW DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SUB-BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25116967 IN THE OFFICE OF THE RECORDED OF DEEDS AND FILE AS DOCUMENT NUMBER LR3114323 IN THE OFFICE OF THE COOK COUNTY, ILLINOIS REGISTRAR OF TITLES, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LIFMENTS IN COOK COUNTY, ILLINOIS.

MILA MENTS

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Stocks Office COOK COUNTY RECORDER #3680 # TB ※一タアーフタンプロス 140013 1898 4887 10/24/97 09:11:004

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