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GEFT-01 RECORDING

#27.50°

T45050 TRAN 8462 19/24/97 (91281/6) 46510 1 VF - *- 97-792858 COSE (BONTY RECORDER

BURNET TITLE L.U.C. 2700 South River Road Suite 415,4 Das Plaines, IL 60018

TRUSTEE'S DEED

THIS INDENTURE, made this 21st day of October, 1997 between FIRST NATIONAL BANK AND TROST COMPANY OF THE TREASURE COAST, a national banking association, Stuart, Florida, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the October 3, 1958, and known as TIE ROBERT MUNSON MARITAL TRUST UNDER AGREEMENT DATED OCTOBER 3, 1959, AS AMENDED (the "Trustee"), and DOROTHEA M. PREVO ("Grantee" herein, whether one or more) whose address is 693 Greenwood, Glencoe, Illinois 60093.

WITNESSETH, that the Trustee, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee, the following described real estate, situated in the Village of Wilmette, Cook County, Illinois, to wit:

PLEASE SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto the Grantee aforesaid and to the proper use, benefit and behoof of the Grantee forever.

Property address: Unit 312 1625 Sheridan Road Wilmette, IL 60091 Permanent Index Number: 05-27-201- c39-2027

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is

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made subject to the lien of every Trust Deed or Mortgage (it any there be) of record in said county attecting the said real estate or any part hereof given to secure the payment of money and remaining unreleased at the date of delivery hereof.

IN WITNESS WHEREOF, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

First National Bank and Trust Company of the Treasure Coast as Trustee as aforesaid

BY: Valuace & Mancia Valinda K, Mancini

BY: I wich the Danita Wright

State of Florida

County of

The undersigned, a Notary Public in and tor said county, in the State aforesaid, DOES HEREEY CERTIFY that Valinda K. Mancini, Assistant Vice President of First National Bank and Trust Company of the Treasure Coast, and Danita Wright, Vice President and Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President and Trust Officer, respectively, appeared before me chis day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the tree and voluntary act of said Trustee, for the uses and purposes therein set forth.

Will My commission expires: Notary Public

This instrument was prepared by: Linda Coffing Vogler Attorney at Law 992 Pine Street Winnetka, Illinois 60093

RENA S. THOMAS COMMISSION & CC 49963 EXPIRES OCT 05, 1966 BONDED THAT

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LEGAL DESCRIPTION 9701161

UNIT 312 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST (8) 1895. AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (FXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK I IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO THE VILLAGE OF VALMETTE IN THE NORTHEAST 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25382548 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFDRESAID, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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State of Florida)
) SS
County of)

The undersigned, a Notary Public in and for said county, in the State aforesaid, DOES HEREBY CERTIFY that Volinda K. Mancini, Assistant Vice President of First National Bank and Trust Company of the Treasure Coast, and Danita Wright, Vice President and Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustce, for the uses and purposes therein set forth.

Notary Public

My commission expires:

PENA 8. THOMAS

PENA 8. THOMAS

E PIPES OCT 05, 1990

ATLANTIC OF 2010 CO., INC.

| Village of Wilmette | \$400.00 |
|----------------------|----------------------------|
| Real Estate Transfer | 'Tux |
| 400 - 100 | Issue Date 1 6 1997 |
| Village of Wilmette | \$10. 00 |
| Real Estate Transfer | Tax |
| Ten - 3822 | DOI 1 6 1997 Issue Date |
| Village of Wilmette | \$4.00 |
| Real Estate Transfer | Tax 6.4 1 6 1907 |
| our - 36 | Issue Date |